Pathway of discovery FOLLOWING IN BERNADETTE'S FOOTSTEPS

The First Apparition BERNADETTE'S STORY

"I came back in front of the cave to take off my shoes. As

I did so, I heard a noise coming from behind me. I turned

towards the meadow; I saw that the trees were not mov-

ing at all, so I continued to take off my shoes; I heard the

same noise. I raised my head, to look into the cave. I saw

a lady dressed in white: she had a white dress on and a

blue belt with a yellow rose on each foot, the same color

as the chain of her rosary. When I saw her, I rubbed my

eyes; I thought I was mistaken. I reached into my pocket

for my rosary. I wanted to make the sign of the cross;

I could not bring my hand to my forehead. The vision

made the sign of the cross. My hand was trembling; I

tried again, and this time I managed it. I said my rosary;

the vision ran her fingers over her own beads, but she did

not move her lips. When I finished my rosary, the vision I

saw, suddenly disappeared."

Who are you Bernadette? THE ESSENTIALS

Life Story BERNADETTE SOUBIROUS (1844-1879)

January 7th, 1844: Her birth at the Boly Mill.

■ Winter 1857: Moving in to the "Dungeon."

September 1857 - 17th January 1858:

April 4th, 1864: Asks to become a Nun.

July 4th, 1866: Departure from Lourdes.

October 30th, 1867: Religious profession.

■ End of May 1873: Illness, stops nursing.

December 11th, 1878: Becomes bedridden.

September 1874: Becomes very ill.

April 16th, 1879: Death.

June 3rd, 1858: First communion.

July 7th, 1866: Arrival in Nevers.

Second stay in Bartrès.

November 1844 - April 1846: Nursed in Bartrès.

■ February 11th, 1858: First apparition at the Grotto.

July 16th, 1858: 18th and last apparition at the Grotto.

July 15th, 1860: Boarding, at the hospice of Lourdes.

■ December 8th, 1866: Death of her mother, Louise.

From November 1867: Employment as a nurse.

■ March 4th, 1871: Death of her father François.

Nevers 700km from the Marian City

TORCHLIGHT PROCESSION

From April to October, a torchlight procession takes place each evening at 9pm. This is probably one of the most moving events in Lourdes and the not to be missed prayer gathering for pilgrims and visitors. During Christmas time, the torchlight

processions become a candlelit Rosary in front of

the holy Grotto at 8:30pm.



Sanctuary Information Centre

the Message of Lourdes.

Bernadette Cinema

Sessions every day: 2pm, 4:30pm and 9pm Original in French, Italian translation with headphones. Subtitles in English, Spanish, German, Dutch.

The Musical:

In the "Robert Hossein" Center, there will be a show

She will be personified by a former contestant of "The Voice Kids". And the casting doesn't stop there, the musical comedy has been brought to life by some of the biggest names in French music: the producers of "Robin Hood"





Tel. +33 (0)5 62 34 90 89 http://cinema-bernadette.wixsite.com

dedicated to Bernadette Soubirous, to whom the Virgin appeared in 1858.

and the famous singer/songwriter, Grégoire!

www.bernadettedelourdes.fr





Bernadette of Lourdes

Tickets on sale at the Tourist Office



Enter step-by-step into the story of Bernadette

LOURDES was just a small village of 4,000 inhabitants nestled in the Pyrenean foothills, beneath its castle, when, on February 11th, 1858, the Virgin Mary appeared to Bernadette Soubirous.

We invite you today to explore the streets of Lourdes to discover the places that marked the life of Bernadette. To walk at your own pace in her footsteps, is to better understand her story and the history of the Marian Shrine Town, from the 19th century to the present day. From the Boly Mill where she was born, to the Grotto of the Apparitions in the heart of the Sanctuary, Lourdes still resonates with the fragile footsteps of Bernadette Soubirous. A charming, inspiring walk for all ages.



Lourdes Tourist Office

Place du Champ Commun - 65100 Lourdes .: +33 (0) 5 62 42 77 40 - www.lourdes-infotourisme.com

anctuary Information Centre Tel.: +33 (0) 5 62 42 20 08 - www.lourdes-france.org

Barnavatte Eubirous

naculate Conception Basilica count the most important apparition out also the first healings, episodes tha ave marked the history of Lourdes.



strong reactions, sometimes lacking describes herself as being "arrogan always been a strong woman, with a inforced by an uncommon sense of is also impressively humble and mod Her faith. A few words from Ber spiritual attitude: "Our first reaction necessarily our own, but the second in contemplation, Bernadette never and sometimes rebellious nature alo received from God.





April 19th, 1879: Funeral. ■ December 8th, 1933: Proclaimed Saint.

HER BODY IS INTACT

ernadette's body was repeatedly exhumed (1909, 1919 and 1925) yet still found to be intact. She is today beautifully encased in a iss shrine in Nevers, and can be visited by nyone who wishes to see her.



during the twenty-one years that followed.

Bernadette's religious life

In April 1864, Bernadette makes the decision to become

a nun with the Sisters of the Charity and Christian Instruc-

tion of Nevers. The congregation hesitates to accept her,

because of her poor health and the disorder that the pres-

ence of such a celebrity could bring into the community.

Bernadette signs her official application for admission in

April 1866 and leaves Lourdes on 4th July. She later said:

to come there." In Nevers, Bernadette becomes Sister

Marie-Bernard. In the last hours of her life she asks for a

crucifix to be placed on her chest: this act speaks louder

"I am going to Nevers because no one tried to entice me





FOLLOWING IN BERNADETTE'S **FOOTSTEPS**

Pathway of Discovery of the places that marked her life





5 **The Hospice** THE TIME OF THE BOARDING SCHOOL





The first ten years of Bernadette's life were spent at

the Boly Mill, the "mill of happiness", as it was said.

Bernadette was born there on January 7th, 1844.

Nine children were to be born at the Soubirous

home, but only four reached adulthood. Despite

their bereavements, the family lived in peace thanks

to a good understanding between themselves, mu-

tual love, a sincere faith and prayer. Their Father's



The Baptismal Font

To follow Bernadette's path, you have to go into town and to the Parish Church. The present day church was built after the Apparitions took place and its location is not exactly that of the original. But conserves an authentic souvenir: the Font in which Bernadette was baptised two days after her pirth. Next to the Font, there is an enlarged photograph of the bap-

tism certificate with the names of Bernadette, her parents, her godfather and godmother. The souvenirs of the old church are preserved in the Lourdes' Castle, which we recommend you to visit.

On the 11th February, she left from here

From 1854, the Soubirous family's situation takes a turn for the worst. They have to leave the Boly Mill. They move several times, but each time their accommodation becomes worse than the one before. In November 1856, the family eventually end up in the dungeon, so called because it had formerly served as a municipal jail. It is a 12 square meter room, which is damp and poorly lit.

It is from this dungeon that Bernadette left on February 11th, 1858 to go and look for fire wood, without knowing that she was to meet a "beautiful" young lady," as she said.



A modern terracotta that Bernadette's life, such as her

A POPE IN PRISON?!

luring his pilgrimage to Lourdes in 008, for the 150th anniversary of the pparitions, Pope Benedict XVI walked n Bernadette's footsteps. He did not ail to go and visit the dungeon.



It is here, at the Grotto, where Lourdes's heart really beats. And it is here that the fate of both Bernadette Soubirous and Lourdes, through the eighteen apparitions, was to change forever. It all begins on the morning of February 11th, 1858. In a halo of light, Bernadette sees the silhouette of a girl, as young and as small as herself, who smiles at her warmly. On their third meeting she asks Bernadette to "do her the honor" of coming here each day for a fortnight, which she does. The last apparition of the Virgin Mary, the Immaculate Conception, was to take place on July 16th, 1858.

Open and welcoming, the Grotto is a place of prayer, where everyone who comes can experience a true feeling of hope.

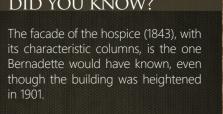
culpted by Joseph Fabisch, was put in lace on April 4th, 1864, just two years er the official recognition of the

Bernadette lived here from age 16 to 22

The Sisters of the Charity and Christian Instruction of Nevers found this hospice between 1834-1835, at the request of the Municipality. Not knowing how to read or write, Bernadette attends the Sister's School, which is twinned with the hospice. It is in the very small chapel (at the exact location of the current oratory and not the large chapel, visible from the outside) that she makes her first, much desired, Holy Communion, on June 3rd, 1858.

In 1860, Bernadette boards at the hospice to escape from curious prying eyes. In close proximity to the Sisters, the children and the sick, it is here that she slowly discovers her vocation: to become herself, a sister of the Charity of Nevers. We recommend that you stop for a few moments in the small museum, just before the oratory.

DID YOU KNOW?



The Pathway to Bartrès

Bartrès is one of the places that best evokes Bernadette and her time. The village is located on a hill just north of Lourdes. When Bernadette is ten months old, she is sent to Marie Laguës where she is nursed for 18 months (November 1844 - March 1846). She returns to the Laguës' farm for a few months, from the summer of 1857 to January 1858. Bernadette's second stay in Bartrès is very much a part of her story, because it is immediately before the Apparitions. She returns to Lourdes three weeks before the 11th of February. Her motive: The Priest of Bartrès had left and, with him, all hope of preparing for her first Holy Communion.

Today, to go to Bartrès, a pedestrian footpath allows us to walk there in peace, avoiding the road (more information at the Information Centre of the Sanctuary and at the Lourdes' Tourist Office).

NOT TO BE MISSED

The church, dedicated to Saint John the Baptist, has conserved beautiful gilded wooden altarpieces. Bernadette must have spent many hours looking at them during her time in

Bernadette's Birthplace

work as a miller, allowed them to live simply. The Boly Mill is open to visitors and recreates Bernadette's family life in her

real surroundings.

OUT OF THE ORDINARY



that crushed the grain during the time of Bernadette, supplied by ater from the Lapacca stream.

HAVE YOU SEEN?

evokes some key moments in baptism on January 9th, 1844.





























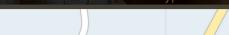


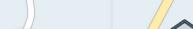














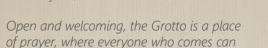














ne statue of Our Lady of Lourdes,